



(m)

#619
5-25194
26154

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent application of:)
Charles E. Schinner et al.) Confirmation No.: 3209
Serial No.: 09/676,649) Group Art Unit: 2615
Filed: September 29, 2000) Examiner: Yogesh K. Aggarwal
For: *Digital Still Camera with Remaining*)
Picture Count Indication)

AMENDMENT

RECEIVED

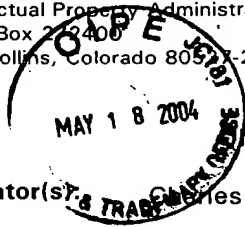
MAY 21 2004

Technology Center 2600

MS - AMENDMENT - NO FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

In response to the first Office Action mailed February 27, 2004, please make the following changes to the above-captioned patent application:



IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Charles E. Schinner et al.

Confirmation No.: 3209

Application No.: 09/676,649

Examiner: Y.K. Aggarwal

Filing Date: 9/29/2000

Group Art Unit: 2615

Title: Digital Still Camera with Remaining Picture Count Indication

RECEIVED

MAY 21 2004

Technology Center 2600

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
() No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")
() Other: (fee \$)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | 24 | MINUS | 25 | = 0 | X \$18 | \$ 0 |
| INDEP. CLAIMS | 4 | MINUS | 4 | = 0 | X \$84 | \$ 0 |
| [] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | + \$280 | \$ 0 |
| EXTENSION FEE | 1ST MONTH \$110.00 | 2ND MONTH \$410.00 | 3RD MONTH \$930.00 | 4TH MONTH \$1450.00 | | \$ 0 |
| OTHER FEES | | | | | | \$ |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ 0 |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: May 14, 2004

Typed Name: Sherre Anne Treat

Signature: Sherre Anne Treat

Respectfully submitted,

Charles E. Schinner et al.

By

Michael H. Jester

Attorney/Agent for Applicant(s)
Reg. No. 28022

Date: May 14, 2004